

MAP TO SHOW SURVEY OF

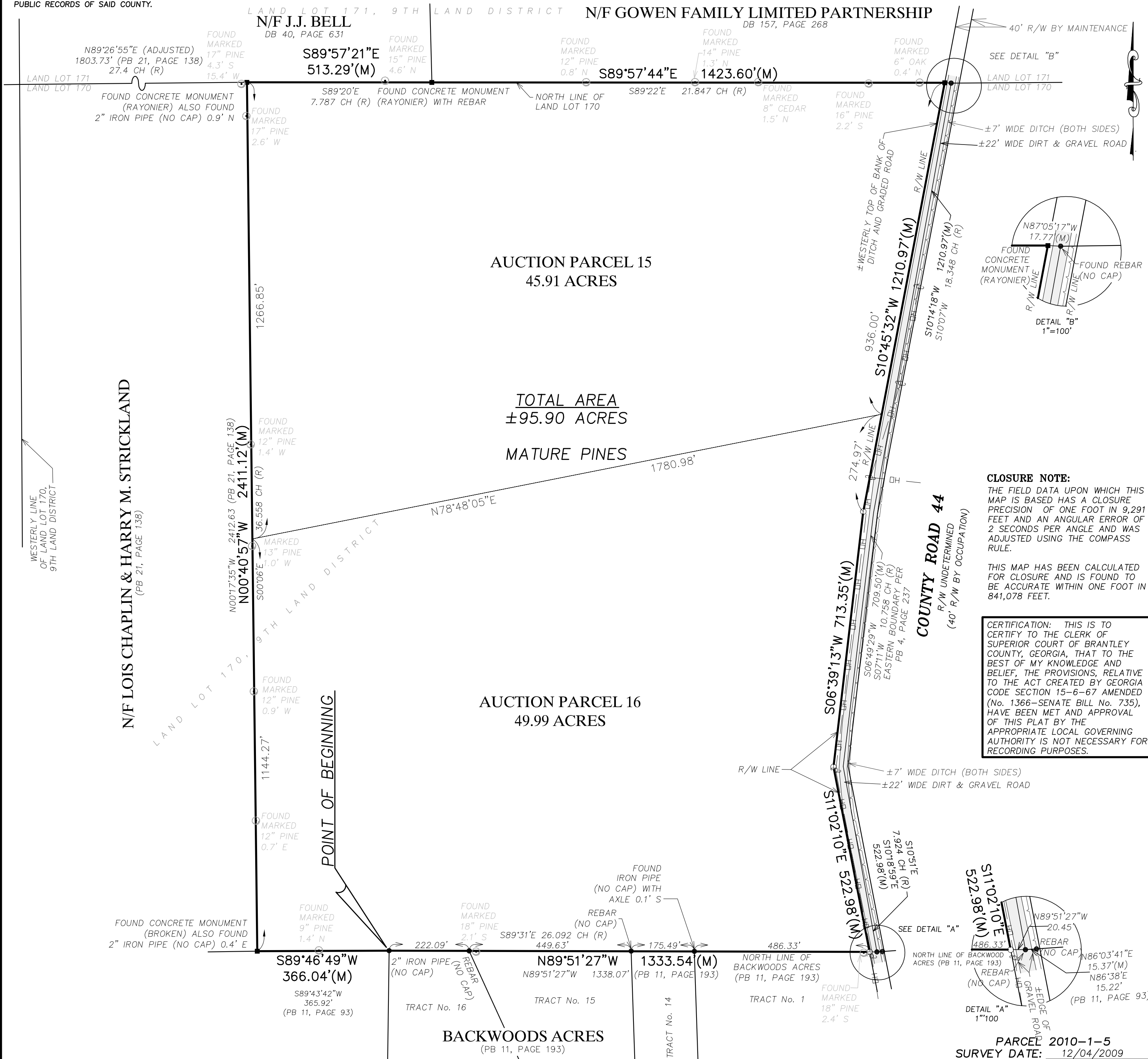
**A PORTION OF LAND LOT 170, 9TH LAND DISTRICT,  
BRANTLEY COUNTY, GEORGIA**  
(BEING THE LAND INTENDED TO BE CONVEYED IN DEED BOOK 23, FOLIO 588 AND 589.)  
**FOR: RAYONIER FOREST RESOURCES**

ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 170, THE 9TH LAND DISTRICT, BRANTLEY COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING COMMENCE AT A 2 INCH IRON PIPE FOUND AT THE NORTHWEST CORNER OF BACKWOOD ACRES AS SHOWN IN PLAT BOOK 11, PAGE 193 OF THE PUBLIC RECORDS OF SAID COUNTY AND RUN SOUTH 89° 46' 49" WEST, 366.04 FEET TO A 4 INCH X 4 INCH CONCRETE MONUMENT FOUND ON THE EAST LINE OF THOSE LANDS SHOWN IN PLAT BOOK 21, PAGE 138 OF SAID RECORDS; THENCE NORTH 00° 40' 57" WEST, ALONG LAST SAID LINE, 2,411.12 FEET TO A 4 INCH X 4 INCH CONCRETE MONUMENT FOUND ON THE NORTHERLY LINE OF SAID LAND LOT; THENCE SOUTH 89° 57' 21" EAST ALONG LAST SAID LINE, 513.29 FEET TO A 4 INCH X 4 INCH CONCRETE MONUMENT FOUND AT AN ANGLE POINT IN THE POSSESSION ALONG SAID LINE; THENCE SOUTH 89° 57' 44" EAST CONTINUING ALONG SAID LINE, 1,423.60 FEET TO A 4 INCH X 4 INCH CONCRETE MONUMENT FOUND ON THE WESTERLY MAINTENANCE LINE OF COUNTY ROAD NUMBER 44; THENCE SOUTH 10° 45' 32" WEST ALONG SAID WESTERLY MAINTENANCE LINE, 1,210.97 FEET TO A 1/2 INCH IRON PIPE SET AT AN ANGLE POINT IN SAID MAINTENANCE LINE; THENCE SOUTH 06° 39' 13" WEST CONTINUING ALONG SAID LINE, TO A 1/2 INCH IRON PIPE SET AT AN ANGLE POINT IN SAID MAINTENANCE LINE; THENCE SOUTH 11° 02' 10" EAST CONTINUING ALONG SAID LINE, 522.98 FEET TO A 1/2 INCH IRON PIPE SET ON THE NORTH LINE OF AFORESAID BACKWOOD ACRES; THENCE NORTH 89° 51' 27" WEST ALONG LAST SAID LINE, 1,333.54 FEET TO THE POINT OF BEGINNING.

THE LANDS THUS DESCRIBED CONTAIN 95.90 ACRES, MORE OR LESS AND IS THE SAME LANDS AS INTENDED TO BE DESCRIBED IN DEED BOOK 23, FOLIO 588 AND 589, PUBLIC RECORDS OF SAID COUNTY.

- NOTES:
1. BEARING REFERENCE: S89°51'27"E FOR THE NORTHERLY LINE OF BACKWOOD ACRES AS SHOWN IN PLAT BOOK 11, PAGE 193.
  2. EQUIPMENT USED TO OBTAIN LINEAR AND ANGULAR MEASUREMENTS: SOKKIA TOTAL STATION, TDS RANGER RUNNING TDS SURVEY PRO AND LAND DESKTOP COMPANION 2008.
  3. PER DEED OF SUBJECT PROPERTY RECORDED IN DEED BOOK 23, FOLIO 588 AND 589 AND PLAT BOOK 4, PAGE 237, THE EASTERLY LINE OF SUBJECT PROPERTY IS THE WEST SIDE OF THE GRADED ROAD.
  4. BEARINGS AND DISTANCES SHOWN THUS: (R) REFER TO PLAT BOOK 4, PAGE 237. BEARINGS AND DISTANCES SHOWN THUS: (M) REFER TO ACTUAL FIELD MEASUREMENTS AND CALCULATIONS THEREFROM.
  5. SURVEY PERFORMED WITHOUT BENEFIT OF ANY FORMAL TITLE WORK.
  6. THIS SURVEY DOES NOT ADDRESS ANY ENVIRONMENTALLY SENSITIVE ISSUES, IF ANY.
  7. SURVEYOR'S REPORT FURNISHED SEPARATELY.



**CLOSURE NOTE:**  
THE FIELD DATA UPON WHICH THIS MAP IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 9,291 FEET AND AN ANGULAR ERROR OF 2 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.  
  
THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 841,078 FEET.

**CERTIFICATION:** THIS IS TO CERTIFY TO THE CLERK OF SUPERIOR COURT OF BRANTLEY COUNTY, GEORGIA, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE PROVISIONS, RELATIVE TO THE ACT CREATED BY GEORGIA CODE SECTION 15-6-67 AMENDED (No. 1366-SENATE BILL No. 735), HAVE BEEN MET AND APPROVAL OF THIS PLAT BY THE APPROPRIATE LOCAL GOVERNING AUTHORITY IS NOT NECESSARY FOR RECORDING PURPOSES.

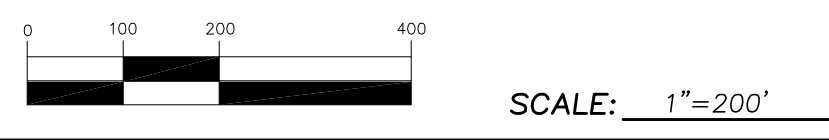
**LEGEND**

■	FOUND 4"x4" CONCRETE MONUMENT (AS NOTED)
●	FOUND 1/2" IRON PIN (AS NOTED)
○	SET 1/2" IRON PIPE "LSF 166"
CH	CHAIN DISTANCE
DB	DEED BOOK
PB	PLAT BOOK
R/W	RIGHT OF WAY
⊕	WOOD UTILITY POLE
—○—	OVERHEAD UTILITY LINE

**RECORDING DATA INFORMATION:**

STATE OF GEORGIA, COUNTY OF BRANTLEY;  
OFFICE OF CLERK OF SUPERIOR COURT THE  
WITHIN PLAT RECORDED IN PLAT  
CABINET \_\_\_\_\_ FILE No. \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2010  
DEPUTY CLERK \_\_\_\_\_ DATE: \_\_\_\_\_

**FLOOD CERTIFICATE:**  
THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS SHOWN TO BE IN FLOOD HAZARD ZONE "X" AS PER F.I.R MAPS FOR BRANTLEY COUNTY, GEORGIA, DATED SEPTEMBER 25, 2009, COMMUNITY No. 130462 PANEL No. 0275, SUFFIX No. C, AND COMMUNITY No. 130462 PANEL No. 0170, SUFFIX No. C.  
  
FIELD BOOK: 823, PAGE: 35-39.  
2010-1-5 BRANTLEY BNDY.DWG



I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND ACCURATE AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY DONE UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTATION SHOWN HEREON HAS BEEN SET OR FOUND.

**PRELIMINARY**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
PARK D. PRIVETT, JR.  
GEORGIA REG. SURVEYOR No. 2218

PARCEL 2010-1-5  
SURVEY DATE: 12/04/2009

DWN. BY: M.G.J. CKD. BY: P.D.P.

PREPARED BY:  
**PRIVETT & ASSOCIATES, INC.**  
SURVEYORS & LAND PLANNERS  
LICENSED SURVEY FIRM No. 166, GA.  
LICENSED BUSINESS No. 4204, FL.  
1201 SHADOWLAWN DRIVE  
ST. MARYS, GEORGIA 31558  
(912) 882-3738  
DWG. No.: B-1-3623(F)-01-10