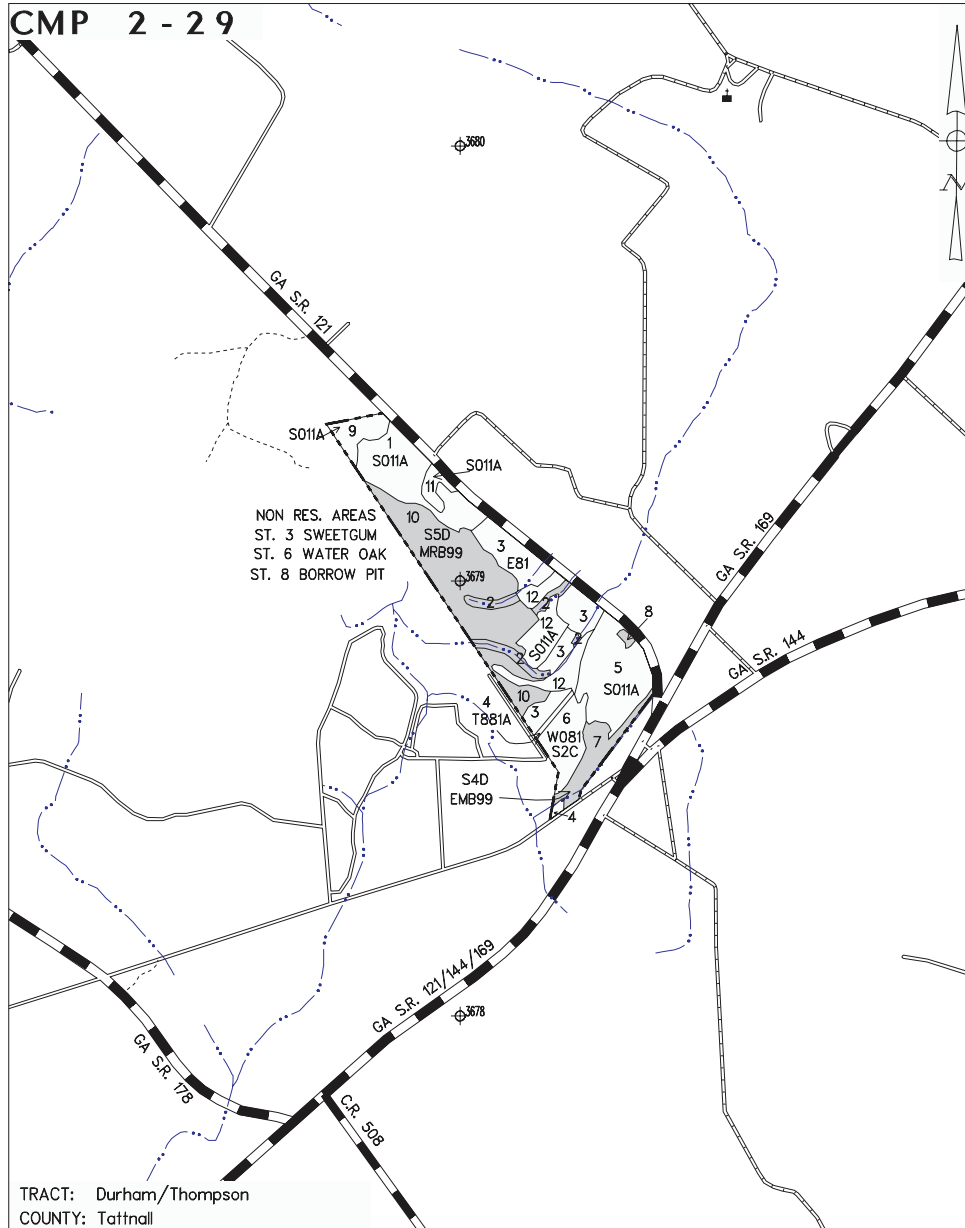


# SESSION B

## TRACTS 7-8B Tattnall County, GA CMP 2-29



| ST | PINE | HWO/SOLT    | ACRES | L    | S | SI | HT  | SPA  | FT  | HB | T  | LC | DP | ST | PINE | HWO/SOLT | ACRES | L | S | SI | HT | SPA | FT | HB | T | LC | DP |  |
|----|------|-------------|-------|------|---|----|-----|------|-----|----|----|----|----|----|------|----------|-------|---|---|----|----|-----|----|----|---|----|----|--|
| 1  | S    | 011A        | 3019  | 14.4 | 2 | 5  | 57  | 0.0  | 615 | .  | 01 | 3  | 2  | 1  |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 2  | S    | 4D MRB5022C | 4.4   | 1    | 0 | 0  | 0.0 | 0    | .   | 5  | 3  | 4  |    |    |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 3  | 0    | E 81        | 15.2  | 2    | 0 | 62 | 0.0 | 0    | .   | 3  | 2  | 4  |    |    |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 4  | T    | 811A        | 1     | 1    | 1 | 2  | 78  | 0.0  | 607 | .  | 3  | 6  | 2  |    |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 5  | S    | 011A        | 3019  | 15.9 | 2 | 5  | 78  | 0.0  | 582 | .  | 01 | 3  | 2  | 1  |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 6  | S    | 2C W081     | 7.4   | 2    | 0 | 62 | 0.0 | 0    | .   | 3  | 2  | 1  |    |    |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 7  | S    | 5D EMB9910A | 6.2   | 1    | 0 | 0  | 0.0 | 0    | .   | 5  | 2  | 1  |    |    |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 8  | 0    |             | 0     | 0    | 5 | 0  | 0   | 0.0  | 0   | .  | 9  | 0  | 1  |    |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 9  | S    | 011A        | 3019  | 4.2  | 2 | 5  | 57  | 0.0  | 604 | .  | 01 | 5  | 2  | 1  |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 10 | S    | 5D MRB9910A | 31.0  | 1    | 0 | 0  | 0.0 | 0    | .   | 5  | 3  | 2  |    |    |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 11 | S    | 011A        | 3019  | 2.1  | 2 | 5  | 60  | 0.0  | 615 | .  | 01 | 3  | 2  | 1  |      |          |       |   |   |    |    |     |    |    |   |    |    |  |
| 12 | S    | 011A        | 3019  | 11.1 | 2 | 5  | 62  | -9.0 | 581 | .  | 01 | 5  | 3  | 3  |      |          |       |   |   |    |    |     |    |    |   |    |    |  |

ALTA MAHA

CMP 2-29

DATE: 13 Feb 08



Entity = RFRR  
Landline Miles = 2.3  
Rayonier Acres  
113  
Stand Acres  
113.5

**Rayonier**  
Southeast Forest Resources